

# *Angus Ladies County G.A.*

## **GUIDE FOR COUNTY REPRESENTATIVES**

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### **COUNTY MEMBERSHIP**

Joining Fee £15.00  
Annual Subscription £15.00  
Junior Members £8.00 (up to age 21)  
Non-Playing Members £1.00

Please collect fees from Club Members and give money to County Hon. Treasurer early in the season. (When attending the Reprs. Meeting in February if possible).

### **COMMITTEE MEETINGS**

#### **If unable to attend the Rep is requested to send a deputy**

Retiring Reprs are requested to bring the name, address, postcode and email address and telephone number of their Clubs new Rep to the October meeting. Also submit names of County members with handicap of 6 or less.

### **ENTRY FORMS**

These will be available to download from the members' area of the county website. Each rep is responsible for printing off the competition entry forms and displaying them on their club notice boards.

### **COUNTY MEETINGS**

These are organised by the Rep. and County Members of the Host Club. CLUB REPS are responsible for ensuring that all entry sheets reach the host club Rep **at least 14 days** before the competition, **together with all Green Fees / Courtesy Levies.** **Please return the Entry Sheet or telephone the host Rep if there are no entries from your Club, so that she knows they are not lost in the post.**

The Rep., with help from County Members of the Host Club carry out the following duties:-

- a) Make and publish the draw, send a copy to each Rep. & the county secretary (secretary@angusladiesgolf.org).
- b) Arrange catering with the Steward/ess.
- c) Prepare score cards.
- d) Record handicap on competition / draw / score sheet. **Maximum Handicap 36** to play in competitions.
- e) Check **Home Club** correctly noted on competition sheet.
- f) Contact County Secretary if over 20 entries are members of host club or course, including members who nominate another club as their home club.
- g) Endorse **Seniors Stableford cards with 'S'** as requested, and note entry on competition sheet.
- h) Sell raffle tickets for golf balls. (Raffle Tickets may be sold to non-members).
- i) Collect and check score cards. Note all NRs (must be returned) on competition sheet.

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- j) Draw up list of prize winners and read out results at presentation. Result sheet sent to County Secretary, together with all the score cards and, if a ballot has been necessary, a list of members balloted out. Relevant monies are given to the County Treasurer along with monies recorded sheet checked and counter signed
- k) Publish results.
- l) The County Treasurer will reimburse the expenses incurred by Rep.
- m) County officials will be present to record scores on computer to calculate CSS and return away scores to home clubs

### DRAW

Play shall be in 3s (6/7 minute intervals). If possible draw members from three different clubs and with similar handicaps and as near to players stated times. No refunds will be given once the draw has been made by the host club. Late entries – payment must be made and refunds will not be given. Available times only will be allocated.

### BALLOT

Should a ballot be necessary, follow guidelines below:-

- i) **Contact County Secretary to get an updated list of members who have been balloted out of previous meetings.**
- ii) Single figure handicap players should NOT be balloted out.
- iii) Qualifying Rounds (e.g. Championship, Commonwealth Spoons)  
In making the draw for a Qualifying Round, preference should be given to those players who have indicated that they are available for the Match Play or Final Stages.

### PUBLISHING DRAW

**E.mail:** [sport@thecourier.co.uk](mailto:sport@thecourier.co.uk) (word document)

10 days prior to competition.

### PRIZES

These are bought from County funds and are at present Angus County logo golf balls. The golf balls are brought to the Meeting by the County Captain / Treasurer / Secretary. The number of balls awarded depends on the entry. **If there are less than 20 per handicap section the last prize shall be dropped. Scratch prize takes priority over a handicap prize**

#### **SILVER (logo balls)**

<b>Scratch</b>	1 <sup>st</sup>	-	1 balls;	2 <sup>nd</sup>	-	1 balls;	3 <sup>rd</sup>	-	1 ball
H/Cap 0 – 12	1 <sup>st</sup>	-	1 balls;	2 <sup>nd</sup>	-	1 balls;	3 <sup>rd</sup>	-	1 ball
H/Cap 13 – 20	1 <sup>st</sup>	-	1 balls;	2 <sup>nd</sup>	-	1 balls;	3 <sup>rd</sup>	-	1 ball

#### **BRONZE (logo balls)**

<b>Scratch</b>	1 <sup>st</sup>	-	1 balls						
Handicap	1 <sup>st</sup>	-	1 balls;	2 <sup>nd</sup>	-	1 balls;	3 <sup>rd</sup>	-	1 ball;

### RAFFLE

Golf balls (**non-logo**) based on number played brought to meeting by County Treasurer

Under 60	-	8	81 – 90	-	14
61 – 70	-	10	91 – 100	-	16
71 – 80	-	12	over 100	-	18

Raffle drawn after last competitor has teed-off.

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<b>Prizes -</b>	1 <sup>st</sup> Handicap	2 balls per couple
	2 <sup>nd</sup> Handicap	2 balls per couple
	3 <sup>rd</sup> Handicap	2 balls per couple

### SENIORS CUP

Open to Members of 60 years and over. Those who will be 60 during the year may enter at any meeting which falls on or after her 60<sup>th</sup> Birthday.

This is awarded for the best Stableford score, the better of 2 scores or a single score to qualify. The player must state **before playing** that she is returning a card for the trophy, and the card and Competitors Sheet must be marked with an 'S' by the desk. **All NRs must be recorded on Competition Sheet.**

### SUMMER QUAICH (in memory of Dr. Sheila Tocher 1997)

Best NET score in either division at the July Meeting.

### AUTUMN CUP

Best NET score in either division at the last meeting of the year (normally September).

### VETERANS TROPHY (Taylor Tray 1974)

Open to Members of 50 years and over on the day of play. This is awarded for the best NET score at the August Meeting. The player must state **before playing** that she is returning a card for the trophy, and the card and Competitors Sheet must be marked with a 'V' at the desk.

### SHEPHERD QUAICH

The appropriate entry sheet showing the number of teams entering from each Club, the Captain(s) and their telephone numbers, to be in the hands of the County Secretary not later than **10 days** before the **August Meeting**. The Draw will be made by the Hon. Secretary and another office-bearer, and copies of the Draw will be sent to the Reps of each competing club. **Please return entry sheet or telephone County Secretary if there are no entries from your club.**

### CHAMPION OF CHAMPIONS

All entrants must be Members of the Angus Ladies' County Golf Association, and current Champions of a Club, County or Nation. Entry Sheets to be sent to the Hon. Secretary if possible **14 days before the Competition**. **Please return sheet of telephone County Secretary if no entry from your club.**

### MATCH-PLAY KNOCKOUT – Scratch & Handicap Quaichs (Two Trophies)

Knockout competitions played throughout the season and open to all County members (including Junior Girls) with handicaps. **Scratch knockout** open to 0-12 handicap players only. If members wish, participation in both competitions is permitted. Final to be played over a neutral course

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(arranged by County Captain or County Secretary). **Please return entry sheet or telephone County Secretary if there are no entries from your club.**

### **AGGREGATE PRIZES**

Prizes are awarded for the best three aggregate scores returned at County Meetings.

**Silver Division** Best 3 scratch scores and best 3 net scores.

**Bronze Division** Best 3 scratch scores and best 3 net scores.

**All 3 scores must be attained while in the relevant division.**

### **TOCHER SALVER**

The best **Net** score, other than at Championship Qualifying. In the event of a tie, the Trophy is awarded to the person with the lower handicap.

### **CENTENARY TROPHY**

Best net score returned in Commonwealth Spoons.

### **JUNIOR LADIES CHAMPIONSHIP** - (The Thomson Trophy 1990)

Girls under the age of 18 on the 1<sup>st</sup> of January in the year of the Championship, who are members of a Club affiliated to A.L.C.G.A.

Qualifying – one round stroke-play. Best 4 Scratch scores go through to match-play stages. This may be increased to 8 qualifiers depending upon entry and ability.

### **JUNIOR LADIES CHAMPIONSHIP** – Runner-up (The Tocher Rosebowl)

Awarded to the runner-up in the Junior Ladies Championship.

### **JUNIOR LADIES SPRING & AUTUMN MEETINGS (2006)**

Small Replicas to be awarded to the best Net scores at those Junior Ladies Meetings. The Replicas will be presented at the AGM.

### **THE ROYAL ALBERT QUAICH**

(Presented by Kathleen Lackie in memory of Mrs. Cathy M. M. Lackie (2004))

To be presented to the Junior with the best net aggregate score from the Junior Spring and Autumn Meetings.

## **SUMMARY**

Each Representative is responsible for:

1. Collecting subscriptions from Club Members.
2. Attending Committee Meetings (usually two per year)
3. Sending Club Entries with Entry Fees, to Host Club Representative.
4. Sending Club entry for Shepherd Quaich to Honorary Secretary 10 days before the August Meeting.
5. Intimating Club Champion and her willingness to play in Champion of Champions to Hon. Secretary, as soon as possible.
6. Organising a meeting at Home Club, possibly once during her two years on Committee.

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